

בעזרה"ת

An excerpt from



Based on the teachings of  
The Lubavitcher Rebbe

*By Rabbi Yekusiel Goldstein*

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**H**ashem told Avraham that He wanted to destroy the cities of *Sedom* and *Amora* for their many sins.



Hearing this, Avraham began to *daven* and plead with Hashem to save the people of *Sedom*. Rashi says that when Avraham *davened*, he used harsh words.

**Question** – Avraham was always known for his kind nature. He is the one who always invited guests. He was also known for serving Hashem with tremendous love. How is it that Avraham used harsh words when speaking to Hashem?!

**Answer** – Although in nature Avraham was a kind person, when it came to *davening* for *Sedom* he went against his nature and spoke harshly. Avraham knew that this was a situation of life and death, so he did whatever he could to try and save

the people, even if it meant going against his nature!

**Lesson** – Every person serves Hashem in his own style. Some serve Hashem with a feeling of love, while others serve Hashem with a feeling of fear. We all connect to Hashem in our unique way. We must remember though, that in a time of need, whether saving a physical life, or saving someone's *neshama*, we must do whatever it takes, even if it means going against our nature.

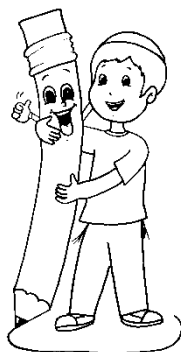
For example, someone who is shy, can greet a boy who is new to the class and make him feel comfortable. Even if it's difficult to do, we do it anyway because it's the right thing to do!



*(Based on Likutei Sichos vol. 10 p. 58)*

שבת ויום טוב  
צבר' תורה

## Let's Review...



What does this week's *parsha* speak about?

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What question do we have?

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What is the answer?

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What lesson can we learn from this week's *parsha*?

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