

Focusing on: Diamonds And Gold **New:** The Rebbe's Nigunim

חסידים צייטן

Issue 19
Parshas Naso
סיון 20

• The Chassidishe Times Newsletter •



**New editor Srulik
Pinson!**

**SPEACEIL ONE
TIME
INTERVIEW
ELI MARCUS!
PAGE 42!**

חסידים צייטן

Chassidishe Times
CT
CHASSIDISHE TIMES

A weekly newsletter

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CHASSIDISH/ JEWISH SECTION

DVAR TORAH

STORY OF THE REBBE

CHASSIDISHE CALENDAR

FOCUSSING ON: GOLD AND
DIAMONDS

Rebbe Story

By: Mendel Zaklikofsky

It was very late in the middle of the night when the telephone rang. Startled, Yosef Wineberg, a young man living in Brooklyn NY, back in the 1960's - picked up the phone. It was his friend from out of state calling in utter panic and desperation about a personal health crisis.

"Yoseph, I need a favor, please write down the details of my condition and rush to the office of the Lubavitcher Rebbe - to request a Bracha on my behalf, Please Yosef can you do this right away?"

Of course, Yoseph did just that.

He dashed out in the middle of the night with the letter in hand. He arrived at the door to the Rebbe's study, just as the secretary had gone in to collect all the remaining letters of that day.

Not wanting to disturb, Yosef slipped his letter under the door of the Rebbe's Office,- BUT that was just as the secretary walked back out of the office, completely overlooking Yosef's letter.

Moments later, from under the door, Yosef saw his note being lifted up by Rebbe's own hands.

Shortly after, Yosef received an answer and a blessing for good health from the Rebbe -to send to his friend. But still, he felt badly about the 'slipping note under

door incident', so the next morning he wrote another letter, this time - apologizing for causing the Rebbe to have to bend down to pick up the note.

Soon after, Yosef received the Rebbe's response:

"But this is my whole purpose in life, explained the Rebbe - TO UPLIFT especially that which others overlook"



Dvar Torah

By : Sroly Sosover

In this week's parsha we learn about the mitzvah of the korban pesach. If someone was in the azara while the korban pesach was brought and he didn't bring a korban pesach, he can bring the the korban on pesach sheni.

Someone can bring the korban pesach on pesach sheini if he already had a chance and he didn't do it because he didn't want to. Not like by davening, if you purposely skip a tefillah you can't make it up, but if it's not on purpose you can make it up.

Truthfully even when someone did it on purpose (was in the azara and didn't do it) and he also misses the chance of pesach sheni he will get kares because he could have done it before. But if someone was far away (outside the azara) and misses pesach sheini he doesn't get "kares" since he didn't even have a chance to bring the korban.

This is the special thing about pesach sheni, if you didn't want to bring the korban the first time you can still fix it.

Lesson: This is also like by moshiach, if someone does not want moshiach to come, even then Hashem will pull him out of galus with everyone else. So when we want moshiach we need to demand it and not just wait for it.



The Chassidishe Calendar



Tes Vov Sivan

On Tes Vov Sivan The Frierdiker Rebbe was arrested

Story

When the Frierdiker Rebbe was a little boy, He would learn Tanya and Mishnayos Baal Peh. After he finished learning, He would go into His father's office (the Rebbe Rashab's office) to be tested. After He was tested, The Rebbe Rashab would give the Frierdiker Rebbe some money that The Frierdiker Rebbe would spend. One time after the Frierdiker Rebbe was tested he went to the marketplace to see if there was anything worthwhile to buy. As he was walking, he noticed a goyishe police officer beating a jew who was holding a calf. The Frierdiker Rebbe went over to the police officer and asked what happend. The police said that this jew had stolen this calf (which was obviously not true) Then the jew said that he owned this calf and was planning on doing business with it/use it for trading. When the Frierdiker Rebbe saw this, he pushed the police officer away from the jew. The police officer was dumbfounded, How in the world could a little jew-boy push him? He came very close to the Frierdiker Rebbe and slapped him very hard on the cheek. Then the police officer took the Frierdiker Rebbe to a prison cell. The cell was very dark and very scary. While the Frierdiker Rebbe was sitting, he was reviewing the Tanya and Mishnayos that he had learned. All of the sudden the Frierdiker Rebbe heard movement and noise coming from the other side of the cell. The Frierdiker Rebbe remembered that he had matches in his pocket that his friends had given him. He lit one of the matches and saw that the calf of the jew was also in the cell. He saw that the calf was tied with very strong ropes and that the calf was whimpering. He went over to the calf to soothe it before sitting back down in the cell. He continued reviewing Tanya amd Mishnayos Baal Peh. After a couple hours the door of the cell opened. The prison guards took the Frierdiker Rebbe and the calf out. Then the guards told the Frierdiker Rebbe that the police who had assaulted the jew and made a lie about him was arrested and that He (the Frierdiker Rebbe) could go back home.



Focusing On:

Diamonds And Gold

A Diamond Mashal And nimshal

Once there was a poor man who heard that in a faraway land, on the other side of the deep and dangerous sea, there is a place where diamonds were as plentiful as dust – one need only bend down, scoop them up, and fill one's pockets. After a long and dangerous journey. The man arrived in this wondrous land. Everything that had been said about it was true! Diamonds of all sizes were strewn around everywhere – even the sand was comprised of billions of tiny glittering gems. A group of children gathered to watch the strange stranger kneeling on the ground and stuffing his pockets with stones and pebbles, but our friend was too busy to notice them. To celebrate the end of his poverty, the traveler ordered a luxurious dinner in the most expensive restaurant in town. Feeling generous, he handed the waiter a small-sized stone and exhorted him to keep the change. Needless to say, he spent that entire night washing dishes in the kitchen to pay for his extravagance. He quickly learned that these pebbles, each of which would be worth millions back home, were utterly worthless. Here, the currency with which people paid for goods and services was fish. In fact, few people remembered that fish were originally consumed as a food. No one was bothered by the stench which emanated from their wallets, pocketbooks and money closets. Indeed, a reeking establishment exuded the sweet aura of old money. Once he overcame the disappointment of his lost dream, our traveler was revealed to be a most resourceful and ambitious individual. He worked hard, invested wisely, and before long he was one of the wealthiest people in the land. His businesses were headquartered in the most rancid section of old downtown and his private vaults held thousands of tons of fish. Finally, it was time to return home. He telegraphed his family: "I'm rich. We shall never want for anything in our lives. Prepare triumphant homecoming." He loaded his fortune on a fleet of ships, and set sail for his hometown. Family and friends, dressed in their best, awaited him eagerly at the seaport. Of course, there was nothing that could be done with his shiploads of rotted fish except sail back a few miles from shore and dump them into the sea. But later that day, as he was undressing for bed, a few specks of dust were shaken out of his trouser pockets and sparkled on the floor of his home. He and his family never again wanted for anything in their lives. The soul, in its abode on high, hears wondrous tales of a faraway land. To get there, it must cross a deep and treacherous sea. Great treasures, it is told, are literally free for the taking in this place. A coin given to tzedaka, davening, a candle lit for Shabbas, a kind word to a friend – In shamayim the physical bodies and a materials, can only dream of such treasures. The soul descends into the material world and discovers that everything that had been said about this place is true. Diamonds litter the streets. Wherever one turns, await countless opportunities to do mitzvos. One need only bend down to the ground and fill one's pockets. Yet the value of these "diamonds" are not appreciated in this world. "Riches" of an entirely different sort bekon, so that when the time comes to return we should return with lot of "diamonds", mitzvos!

Connecting Gold to Chassidus

In connection with the building of the Sanctuary, the Torah portions of this week and last speak a lot about precious metals, particularly gold. In a very interesting talk from 1979, the Lubavitcher Rebbe explained the true significance of gold.

...every physical thing has in its core some goodness.

Since G-d is the Creator of all and the essence of good, no matter how materialistic something appears to us, every physical thing has in its core some goodness. Even money, often used in inappropriate ways, nevertheless in essence is holiness.

It is easy to see that gold and other precious metals and gems are not needed for the world to function. Silver (in Hebrew—kesef—also the word for money) is adequate as a means of monetary exchange, for making jewelry, or what have you. In the broadest terms, luxuries of all sorts such as gold and jewels are beyond what we need for basic living. Actually, it is the luxuries that test us, that bring us to our limits, sometimes even push us past what we know is good for us. This being the case, why did G-d create gold? The Talmud states gold's purpose was only for use in the Holy Temple. There was a need for a Sanctuary, a place for G-d to be revealed. If the Sanctuary would be like any other place, then it would not be apparent that there was any difference between the Sanctuary and any other place! As analogy, even though an animal's barn may have heating and systems for delivering food and drink, you would still not think of decorating a barn to be beautiful. On the other hand, we make every effort that our own homes be beautiful because it helps us lead productive lives.

So when we build a Sanctuary, a Temple, or even a "mikdash ma'at" [miniature sanctuary] — a synagogue, study hall, or school—it is not enough to build it as we would our house because that would demonstrate that there is really no special importance in it. Rather it is imperative for us to search out the 'gold' for places that have higher levels of spirituality, even if our own homes suffice with the "silver" and "copper" kinds of decorations. ...to use gold and luxuries for their true purpose in revealing G-dliness... The opportunity here is two-fold. First, to use gold and luxuries for their true purpose in revealing G-dliness and second, that not only the Jewish community, but all the nations in the world should see that we invest in spirituality and holiness, whereas when it comes to our own comforts, we manage with silver alone. This concept connects to our daily prayers. Thrice daily, we ask that G-d grace us with MORE than we need for our basic sustenance. On what should we spend these extra resources? Not on gluttonous eating and frivolous drinking! It is incumbent upon us to use the extra resources for holiness, positive acts, charity, building institutions like synagogues, study halls, schools, and all of the many projects that encourages the fulfillment of Judaism in the world.

This is the reason we ASK for extra. And when G-d responds positively, giving us more than we need, He also relies on us as His emissaries to know this abundance comes from Him. He trusts us to utilize these resources to purify and elevate the world, until it will be a true dwelling place for G-d. When we do this, we fulfill the verse, "Four portions for you, and the fifth for Pharaoh". (Genesis 47:24) The Zohar explains, in this context, that Pharaoh refers to G-d, the Source of all abundance. When we give 1/5 for spiritual needs, G-d gives us the remaining 4/5 to use for our needs and those of our family.



Diamonds

1

The earliest diamonds were found in India.

2

The average wholesale price per pound of a diamond is over \$19 million!

3

In a single candle flame there are millions of little diamonds.

4

The Eureka diamond was discovered by a fifteen year old boy!

5

Diamond weight is measured in carats. (not carrots or karats)

6

Diamonds could be burned!

Gold

1

Gold is a chemical element. Its chemical symbol is Au and its atomic number is 79.

2

Gold is shiny, soft and dense. It is also malleable, which means it can easily be beaten into thin sheets or other shapes.

3

As of 2009, it has been estimated that humans have mined around 160000 tonnes of gold.

4

Compared to other metals, gold is less chemically reactive.

5

Over the last 100 years South Africa has been the biggest producer of gold. In recent times however it has been surpassed by China.

6

Gold is a good conductor of electricity and heat.

עניני גאולה ומשיח

In *Tanya*, we learn that Hashem wanted the world to be a place where Hashem can be King. We see this in the *Medrash*, that Hashem wanted to be able to rest in a place that is “*Tachtonim*,” a place that feels lower and separate from Hashem, like a king rules over separate people.

The *Medrash* says: אָמַר רַבִּי שְׁמוּאֵל בַּר נַחֲמָן בְּשָׁעָה שֶׁבָּרָא הַקְדוּשׁ בְּרוּךְ הוּא אֶת הָעוֹלָם נִתְאַוָּה שְׂיָהָא לוֹ דִּירָה בְּתַחְתּוֹנִים כְּמוֹ שֵׁישׁ בְּעִלְיוֹנִים

***Amar Rabi Shmuel bar Nachmani* – Rabbi Shmuel bar Nachmani says: *Besha’ah Shebara Hakadosh Baruch Hu Es Ha’olam* – At the time when Hashem created the world**

***Nisaveh Sheyehei Lo Dira Betachtonim* – Hashem wanted to have a *Dira Betachtonim*, a resting place below**

***Kemo Sheyesh Ba’elyonim* – Like there is in *Shomayim* above.**

The *Medrash* explains that as soon as Hashem created a *Gashmius* world and gave Adam *Harishon mitzvos* to keep, this happened! But because of *aveiros* that were done, starting with the *Cheit Eitz Hadaas*, Hashem wasn’t fully able to rest in the world anymore until the time of *Matan Torah* and when the *Mishkan* was built.

When *Moshiach* comes, Hashem will have a complete *Dira Betachtonim*! It will still be a *Gashmius* world, but everyone will be able to see that it’s Hashem’s world.

Taken From Chitas For Kids

FUN

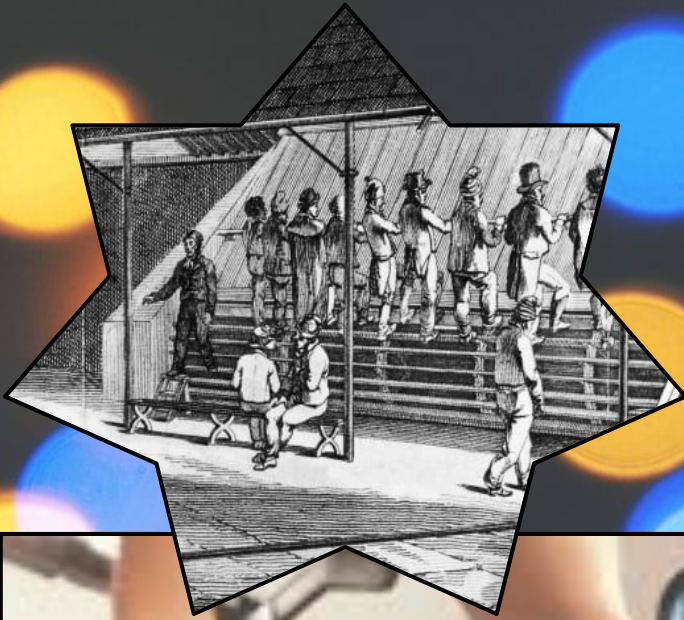
SECTION

CRAZY COOL

FUN PAGE

ILLUSIONS

PARSHA QUIZ



**The 1st
treadmill
was
invented in
1818**

Weekly fun fact 1

The Challenger Deep in the Mariana Trench is the deepest known point in Earth's oceans. In 2010 the United States Center for Coastal & Ocean Mapping measured the depth of the Challenger Deep at 10,994 meters (36,070 feet) below sea level with an estimated vertical accuracy of ± 40 meters.

Inventions

**THIS SLED CAN BE USED
FOR SUMMER OR
WINTER YOU JUST POUR
WATER IN THE PRE
ATTACHED STATES
FREZE AND SLED**



SUMMER / PUT ICE ON SLED!



WINTER / PUT THE SLED ON SNOW!

Weekly fun fact 2

Bees are annoying because of their stings, but people aren't the only ones who experience this pain in the neck (or the arm, or the leg...). In protecting their hives from outsiders, some "guard bees" will stay by the entrance and smell the bees that come in. If there's a bee from another hive trying to steal some nectar, the guard bee will bite and even sting it.

**The 1st
elevator
was
invented in
1857**

Inventions

This set of baby clothes was invented in the late 1990s, made so that when the baby crawls, it washes the floor.



Fun pages

THERE WAS ONCE A GUY WHO WAS AT A FUNERAL. AS WE KNOW IN THE 21ST CENTURY PEOPLE ARE ALWAYS ON DEVICES. HE WHISPERS OVER TO THE OFFICIATING RABBI, "RABBI, WHAT IS THE WIFI PASSWORD FOR THE CEMETERY"? THE RABBI SAYS "RESPECT FOR THE DEAD!!!!!!" THE GUY ASKED "IS THAT ALL IN LOWERCASE"?

Last week's answers

No answers
More in
announcements

What is an astronaut's favorite part on a computer?

The space bar.

A BOX WITHOUT HINGES, KEY, OR LID, INSIDE A GOLDEN TREASURE IS HID. WHAT IS IT?

WHITE AND THIN, RED WITHIN, WITH A NAIL AT THE END. WHAT IS IT?

What did one
hat say to the
other?

You wait here.
I'll go on a head.



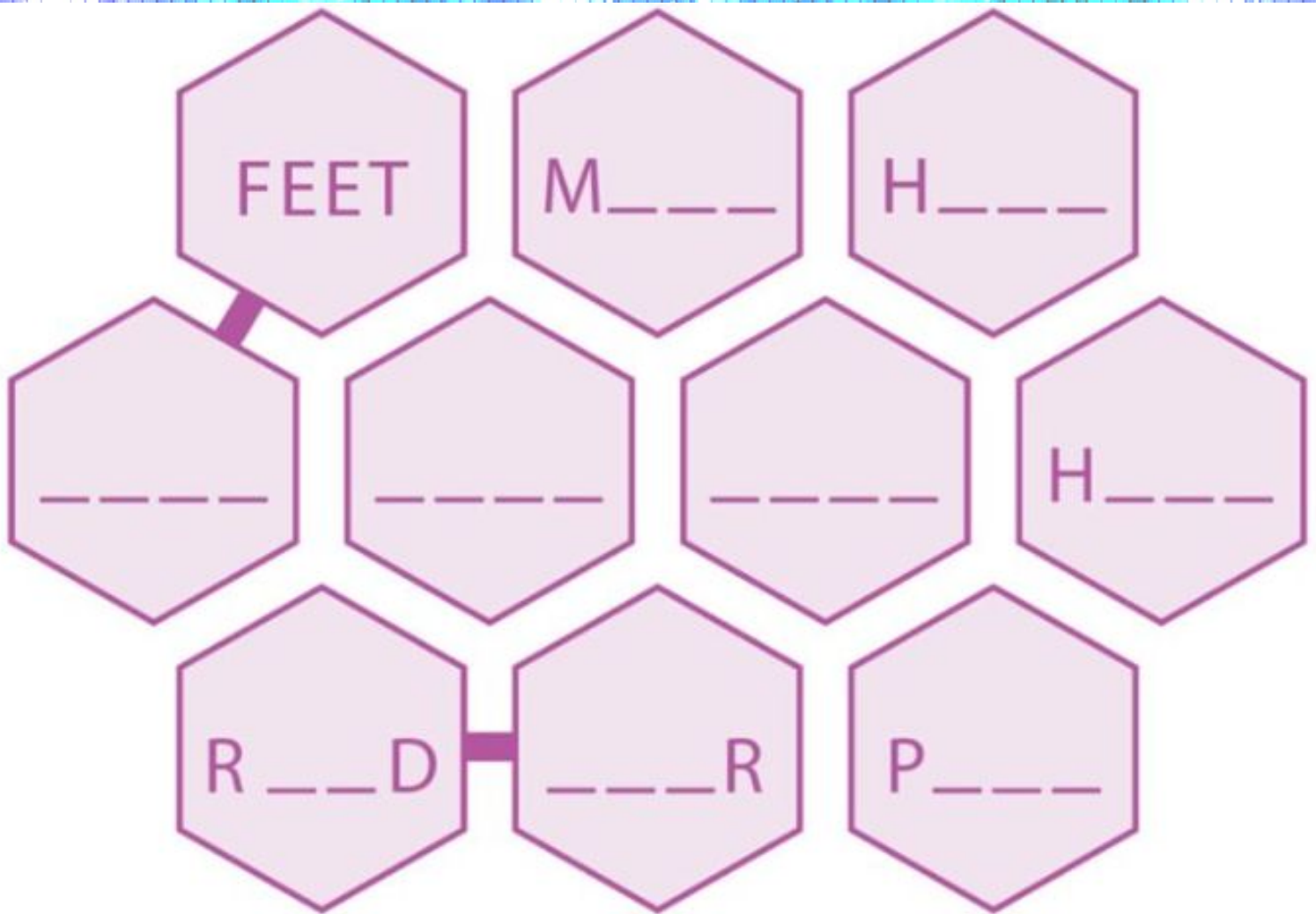
Fill in this sudoku and send a picture to chassidishetimes@gmail.com and you will get a shout out in next week's newsletter

5	3			7				
6			1	9	5			
	9	8					6	
8				6				3
4			8		3			1
7				2				6
	6					2	8	
			4	1	9			5
				8			7	9

SUPER HARD RIDDLE 1

What word in the English language does the following: the first two letters signify a male, the first three letters signify a female, the first four letters signify a great male, while the entire word signifies a great female. What is the word?

SUPER HARD RIDDLE 2

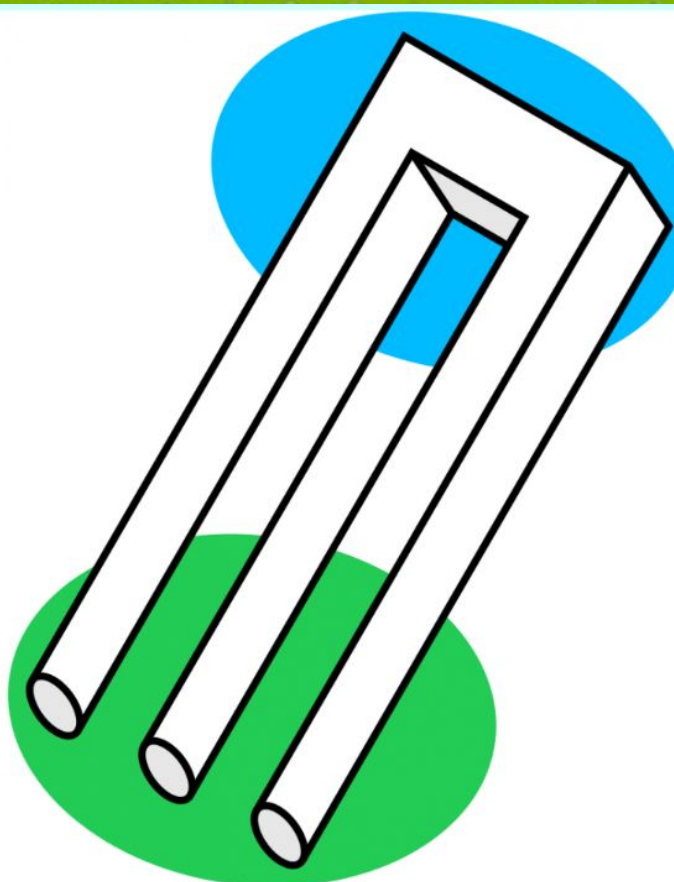
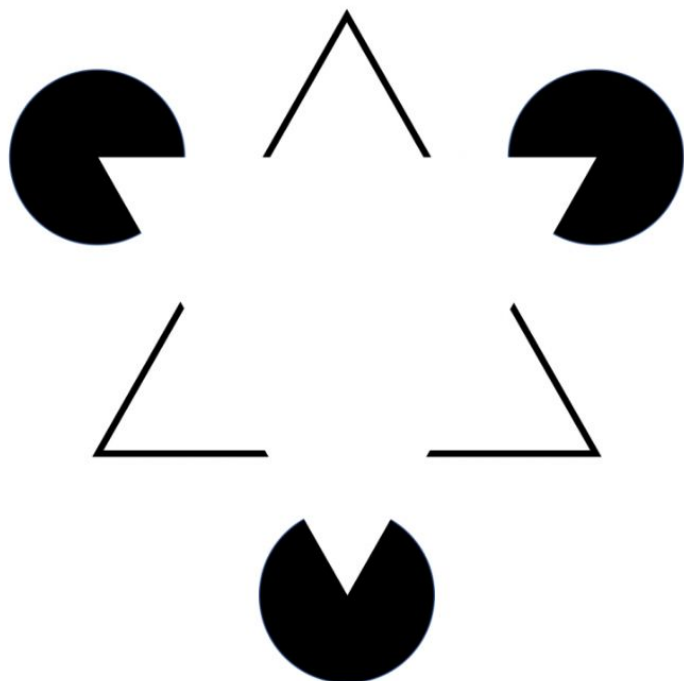


Word Worm

From wherever you start (hint: it's probably easiest to start at the top left), join the hexagons by creating a new word that is only one letter different from where you started. Each hexagon must connect to exactly two adjacent hexagons.

Illusions

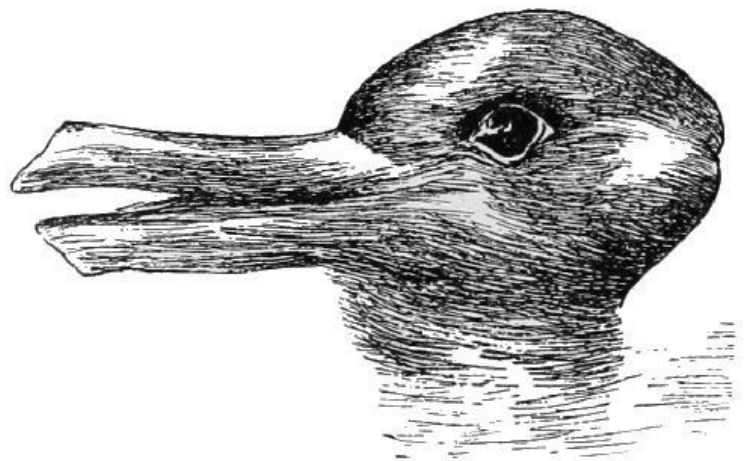




WHICH ONE IS THE LONGEST?


NOW MEASURE THEM!

What do you see when you look at these pictures? Look Again!



NEW: THE REBBE'S NIGUNIM

By: Shmuli Wilansky







צִמְאָה לָּךְ נַפְשִׁי

צִמְאָה לָּךְ | נַפְשִׁי כָּמָה
לָּךְ בְּשָׂרִי בְּאֶרֶץ-צִיָּה וְעֵינֶיךָ בְּלִי-מַיִם
כֵּן בְּקֹדֶשׁ חֲזִיתְךָ לְרֵאוֹת עֲזֶיךָ וּכְבוֹדְךָ

**My Neshama thirsts for You / my flesh
longs for You / in a dry and weary land
without water. / So may I look for You in
the Kodesh Hakodish to see Your power
and Your glory.**


Source: תהלים-סג-ב-ג



צמאָה לך נפְּשִׁי

Meaning of the niggun:

This powerful Niggun, which the Rebbe taught on the 28 of Nisan 5714, describes the powerful thirst for Yiddishkeit that one feels when finding oneself without the urgency of life. The thirst that everyone, whether a Talmud Chochom or a simple person, feels on his or her own level.



To be continued...

INTERESTING SECTION

IN THE RUSSIAN ARMY IN THOSE DAYS

די וועלט שאקלט

FUN FACTS ABOUT BIRDS

THE DIFFERENCE
BETWEEN A

COMIC 2

SHLIACH INTERVIEW

THE SOTON AND THE
BAAL SHEM TOV

New:
Story!

**The Soton
And the Baal
Shem Tov**

**BY: MORDECHAI
GREISMAN**



BY: SRULIK PINSON

IN THE RUSSIAN ARMY

COMING SOON!



THE AMAZING AND
INSPIRING STORY OF
THE KRONITZER
REBBE'S 6 YEAR
PERIOD OF BEING A
CANTONIST!!!!!!



די וועלט שאקלט



The Holocaust Part 1

Adolf Hitler Yemach Shemo was an austrian born boy who was into art and singing. He always fought with his father (which is where he got his early venom and violence from.) His family moved to Germany when he was a young boy and he saw how the economy in Germany was very bad. When his mother died he ran out of money and had nothing to his name. He lived in a men's dormitory for a while and worked as a slave labourer, painting walls and ceilings. Over all his beginning was very hard. The way Hitler got his anti semitism is debated but he eventually was recruited to the army during WWI for the Germans. The Germans lost and he was very upset. He moved back to Austria where he was dealing with jews all of the time in selling his paintings and doing small business. He did go up in rank in the war and eventually moved into politics, first as an intelligence agent and soon he was pretty high up. He had an extremely anti semitic friend who he would discuss anti semitic ideas. (Pretty soon these ideas and plans were actualised.) After some time in the government, where he became very loyal to Germany he renounced his Austrian citizenship and turned his life completely to politics.



In those days

By Laibel Laufer



Donna Rachela knew that Duenna would escape with the children to safety, but she herself intended to stay behind to see if there was anything she could do to help her imprisoned sons. She knew so well that many of those who were involved with Diego de Susan had already died in the auto-da-fes, and she feared that a similar fate awaited her sons. One day, as donna rachela was sitting in her living room with her daughters in law, the door burst open and an officer shouted your maid has disappeared with the children! What have you to say to that?! Donna rachela and her daughter in laws put on a great show of being distressed,

Meanwhile duenna, knowing that it would not yet be safe to try and reach any port, had taken the little girls to her brother who had a smithy in the fareset above the hills. Here, where she felt no one would dream of looking for the modigliani children, they all took temporary refuge, until the hue and cry for them died down. Duenna made dresses for the littel girls out of old cloth. She let them play with the coal and the dirt, so that even eny of the inquisitors seen them, they would never have recognized them to be the same children brought up in nobility. Then after a few days of waiting, duenna brother made a trip in his old ox cart to the port. He filled it with sacks of coal and hid a littel girl in the cart. When this trip was successful, and the child was left with the trusted captain of the boat, he repeated the trip the next day too, leaving the second girl with the captain.the boat was all set to leave the following night, but waited in vain for the third little girl.

so much so, that the officer was convinced that they had no part in the plot. But this was actually the signal for the mothers of the girls to make their own escape thru the secret passage leading from the cellar along underground tunnels which led out to the guadalupe river. There, a boat was ready to receive them and make a quick get away. As soon as this second escape was discovered, duanna rachela was immediately confronted by the officer and his soldiers, accusing her of being an accomplice, she tried to make them believe that her daughter in law must have run away in order to search their little daughters, but this time they were not so easily convinced, the officer immediately reported to the grand inquisitor who immediately sent out a number agents to watch for duanna and the little girls, and maybe their mothers, trying to leave the country by ship.

FUN FACTS ABOUT BIRDS

OWLS CANNOT MOVE THEIR EYES THEY HAVE TO MOVE THEIR WHOLE HEAD IN ORDER TO SEE TO THE SIDE

THERE ARE AROUND 10,000 DIFFERENT SPECIES OF BIRDS WORLDWIDE.

OSTRICHES HAVE THE LARGEST EYES OF ANY LAND ANIMAL.

RAVENS ARE GREAT AT MIMICKING HUMAN SPEECH AND SOUNDS.

SOME DUCKS SLEEP WITH ONE EYE OPEN.

CARDINALS LIKE TO COVER THEMSELVES IN ANTS.

THE OLDEST PARROT IN THE WORLD IS 104.

A FEMALE PIGEON CANNOT LAY AN EGG WITHOUT SEEING ANOTHER PIGEON AROUND.

A HUMMINGBIRD IS THE ONLY BIRD THAT CAN FLY BACKWARDS AND SIDEWAYS.

Fun Facts About Ice Cream

The average cow produces enough milk over its lifetime to make 7,500 gallons of ice cream.

Americans ate a total of 2.7 billion liters of ice cream in 2016.

The United States alone produces an average of 1.6 billion gallons of frozen dairy products a year.

The first ice cream produced in Japan made use of ice and salt taken from the city streets of Yokohama.

In 1984, President Ronald Reagan declared July to be National Ice Cream Month.

NEW: Weekly craft

How to make a Optical illusion

The optical illusion we are going to make begin by tracing one hand on a sheet of white paper.



Next, we used a ruler and draw lines across the paper, leaving the hand print blank.

Continued

After, we drew curved lines in the hand attaching one side of the straight line to the other.



Once the hand was entirely finished it popped right out of the page! It was so neat to see. The kids then coloured the handprint which made the illusion stand out that much more.



Send in your Pictures to Chassidishetimes@gmail.com and you will get a shout out in the next newsletter!

Lost in a Foreign Country

Chapter 13

Written and Illustrated
by: Mendel Hahn

A while later

What if
they see
us
coming

They don't
stand a
chance against
us

Meanwhile

OH
NO! Is
that a
ship?

Yeah it is oh no
they are
Probably going
after the
people we
captured

Chinga Island
Watch tower

I'm going to tell
the chief right
now!

Comics By Sroly Sosover



CT participant
to me ▼

Chassidishe Times, I have some news you can use for your newsletter. Can I please send it?



Chassidishe Times <chassidishetimes@gmail.com>
to Sroly ▼

Yes, Can you please send it to me? Thank you!

Chassidishe Times Staff

...



CT participant
to me ▼

The news is covid-19 is fake!

...



Chassidishe Times
to Sroly ▼

That's fake news!

Chassidishe Times Staff

...



CT participant
to me ▼

We'll ya, but isn't news alway **S** fake?



The Difference Between A crow and a raven

Raven's are
smaller
And

Crows are a big.

Ravens often
travel in pairs,
And

while crows are
seen in larger
groups.



watch the
bird's tail as it
flies overhead.
And

The crow's tail
feathers are
basically the
same length.



so when the bird spreads its tail, it
opens like a fan.

And

Raven shave longer middle feathers
in their tails, so their tail appears
wedge-shaped when open.

The Difference Between

BIRCH + ASPEN TREES

THE ASPEN IS COMMONLY CALLED "QUAKING ASPEN" BECAUSE ITS LEAVES QUAKE, OR TREMBLE, WITH JUST THE SLIGHTEST BREEZE.

AND

THE BIRCH IS COMMONLY CALLED "PAPER BIRCH" DUE TO ITS FLAKEY LAYERS THAT PEEL OFF EASILY INTO PAPER CURLS.

THE ASPEN BARK HAS A DISTINCT GREEN TINT AND IS MARKED WITH BLACK HORIZONTAL SCARS AND PROMINENT BLACK KNOTS.

AND

THE BIRCH IS MARKED WITH HORIZONTAL SCARS AS WELL, BUT DOES NOT HAVE THE EYE LIKE SCARS.

ASPEN HAS HEART SHAPED LEAVES

AND

BIRCH HAS OVAL SHAPED LEAVES WITH TAPERING TIPS.

SPECIAL ONE TIME INTERVIEW WITH ELI MARCUS

HOW LONG HAVE YOU BEEN SINGING FOR?

B"H, I have been singing all my life. My first public performance was at my upshernish. I started singing professionally on my 20th Birthday, right after I finished Yeshiva.

HOW DID YOU GET INTO THE WORLD OF MUSIC?

As you know I was blessed to be part of a musical family. I began by singing at weddings and progressed slowly to concerts and albums.



WHAT WAS YOUR RESPONSE TO YOUR FIRST TIME ON STAGE?

I am very shy by nature, so I was quite scared and nervous. B"H I was able to overcome it, however I continue to work on myself to be more comfortable on stage.

WHEN IS YOUR FAVORITE TIME ON STAGE?

Definitely when we have the special opportunity to have the whole family on stage.



WHEN WAS YOUR BIGGEST CROWD?

The Hakhel event on Eastern Parkway. They say there were over 24,000 people there.

DO YOU STILL DO SHOWS DURING CORONAVIRUS (LIKE ON ZOOM)?

Yes BH, here and there.

WHAT MESSAGE DO YOU HAVE FOR EVERYONE READING THE NEWSLETTER?

Don't underestimate how much of an impact you have on your communities. A lot of people are looking up to you even though you're very young.

Interview with one shliach from every state!

Special Interview with Rabbi Brook from Minnesota!

I: Hi how are you?

RB: Doing well, healthy, safe etc.

I: When did you move on shlichus?

RB: July 2016, 5776

I: Where do you live?

RB: We live in a place called South Minneapolis and people like to refer to it as "Uptown".

I: What kind of people do you cater to in your shlichus?

RB: primarily we cater to young jewish adults we do also have some programing for community members that live in the area.

I: What are some of the adult classes that you do?

RB: We have a weekly tuesday night class on the *Parshas Hashavua*. And from time to time we offer courses catered to young adults on topics such as relationships and marriage. Additionally we have a Tanya class.

1: what type of jewish community is there in minneapolis?

There are roughly 40,000 yidden who live in the greater Minneapolis area. There is a very diverse and established jewish community here.

How does Minnesota manifest itself in your shlichus?

Going back on last question, we play a very unique role in the Minnesota jewish community as especially catering to young jewish adults who do not have a unique community that caters to their needs. Now that fits the diverse Minnesota community very well.

What is your message to young aspiring shluchim?

My message is keep it up, learn a lot, stay up-beat, and don't forget that you are already on the front lines to bring Moshiach.

רפואה שלמה

To all Cholim

לְמַנְצֵחַ מְזֻמּוֹר לְדָוִד: יַעֲנֶנָּה יְהוָה בְּיוֹם צָרָה יִשְׁקָבֶהָ שֵׁם |
אֱלֹהֵי יַעֲקֹב: שְׁלַח עֲזָרָה מִקֹּדֶשׁ וּמִצִּיּוֹן יִסְעָדֶךָ: יִזְכֹּר
כָּל־מִנְחֹתֶיךָ וְעוֹלֹתֶיךָ יִדְשָׁנָה סֶלָה: יִתֵּן־לָהּ כָּל־בָּבֶהָ וְכָל־עֲצָתָהּ
יִמְלֹא: גִּרְנָנָה | בִּישׁוּעָתָהּ וּבִשְׁם־אֱלֹהֵינוּ נִדְגָּל יִמְלֹא יְהוָה
כָּל־מִשְׁאֲלוֹתֶיךָ: עֲתָה יִדְעָתִי כִּי הוֹשִׁיעַ | יְהוָה מִשִּׁיתּוֹ יַעֲנֶנָּהוּ
מִשְׁמֵי קֹדֶשׁוֹ בְּגִבּוֹרוֹת יֵשַׁע יִמִּינוּ: אֱלֹהֵי בָרֶכֶב וְאֱלֹהֵי בַסּוּסִים
וְאֶנְחָנוּ | בְּשֵׁם־יְהוָה אֱלֹהֵינוּ נִזְכִּיר: הִמָּה כָּרְעוּ וְנִפְּלוּ וְאֶנְחָנוּ
קָמְנוּ וְנִתְעוֹדָד: יְהוָה הוֹשִׁיעָה הַמָּלָךְ יַעֲנֶנּוּ בְּיוֹם־קִרְאָנוּ:

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Mazel Tovs

Mazel tov to Rabbi Zaklikofsky,
Mushka Zaklikofsky, And Avraham
meir karpilovsky on their
birthdays.

Mazel Tov to Menachem Deren on
his wedding!

Mazel Tov to Mendel Zaklikofsky
on his Hanochas Tefillin!

Mazel tov to Moshe Berkowitz on
becoming a Chassan!

**Shout outs
And winners**

**No shout outs
Or winners**

Question The Week

**What's your favorite part
of summer?**

Email your answers to
[chassidishetimes@gmail.c
om](mailto:chassidishetimes@gmail.com) or [Click Here](#) to
submit your answer.

Announcements

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