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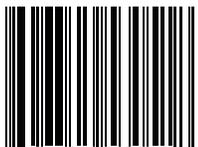


Kingston, PA: THE METEORIC GROWTH OF A "SMALL" COMMUNITY

**NEWSPAPER
DESCRIBES
RAV MOSHE'S
"HISTORIC MEETING"
WITH THE REBBE**

**AT WHAT AGE
SHOULD BOCHURIM
BEGIN LOOKING
FOR A SHIDDUCH**

PRICE: \$2.95



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At What Age Should Bochorim Begin Looking for a Shidduch?

BY ANASH.ORG REPORTER

Rabbi Yitzchok Elishevitz, a mashpia in Kiryat Gat, has been speaking out for many years about the need for bochorim to get married at younger ages. Now, he discovered unpublished notes of a farbrengen where the Rebbe discusses it clearly.

Rabbi Yitzchok Elishevitz, a mashpia in Kiryat Gat, has been speaking out for many years about the need for bochorim to get married at younger ages. Now, he discovered unpublished notes of a farbrengen where the Rebbe discusses it clearly.

Rabbi Elishevitz shared:

Recently, Rabbi **Yisroel Shimon Kalmanson**, a member of the ‘Vaad Hanachos B’Lahak,’ shared with me a fascinating diary written by R’ **Moshe Levertov**, from a farbrengen of Yud Daled Kislev 5714 – the day of the Rebbe and Rebbetzin’s 25th wedding anniversary.

In this sicha, the Rebbe discusses explicitly when bochorim should begin looking for a shidduch. While parts of this farbrengen have been published in *Toras Menachem*, some very important details were left out, while others aren’t clear.

Here is what R’ Moshe Levertov writes:

The Rebbe spoke another sicha about the gift that Yaakov sent to Esav – elevating “ma”nn” to Tohu (which is why the animals were unslaughtered etc., as explained in *Torah Ohr*). Since the Torah is also a lesson for us, it is understood that now there is also a concept of “Tohu” – namely the bochor years. “Tikkun” begins with marriage, when one makes a *dirah b’tachtonim* which draws down the power of Ein Sof.

That is why in Lubavitch they (neither the Frierdiker Rebbe who ran the yeshiva nor his father the founder) did not introduce the practice that existed in *misnagdishe*



yeshivos where they would remain in yeshiva until age 25 or 30 [before getting married]. Rather, after age 20 they would search for a shidduch – not “above 10 *tefachim*,” but simply to look for a girl (“*gefinen a maidel*”).

The Rebbe added that he is reluctant to speak about it at more length since he personally didn’t get married at age 20.

The Rebbe related that the Mittlerer Rebbe was offered various shidduchim, but said he wants the one closest to Liozna so he can immediately return to hear Chassidus from the Alter Rebbe. “You,” the Rebbe said, “are not so immersed in Chassidus, but a shidduch must nonetheless be made!”

This is the *hanacha* of R’ Moshe Levertov. I would like now to emphasize the key points in this sicha:

A – A bochor’s years are “Tohu,” and marriage begins “Tikkun.”

B – In Lubavitch, they did not have the custom to delay marriage as was the practice in other yeshivos.

C – The custom in Lubavitch was to search for a shidduch “after age 20.”

D – This Lubavitch custom was instituted by the Frierdiker Rebbe the Rebbe Rashab. (The Frierdiker Rebbe’s push for searching for a shidduch after age 20, can also be found in a letter from 30 Shvat, 5708.)

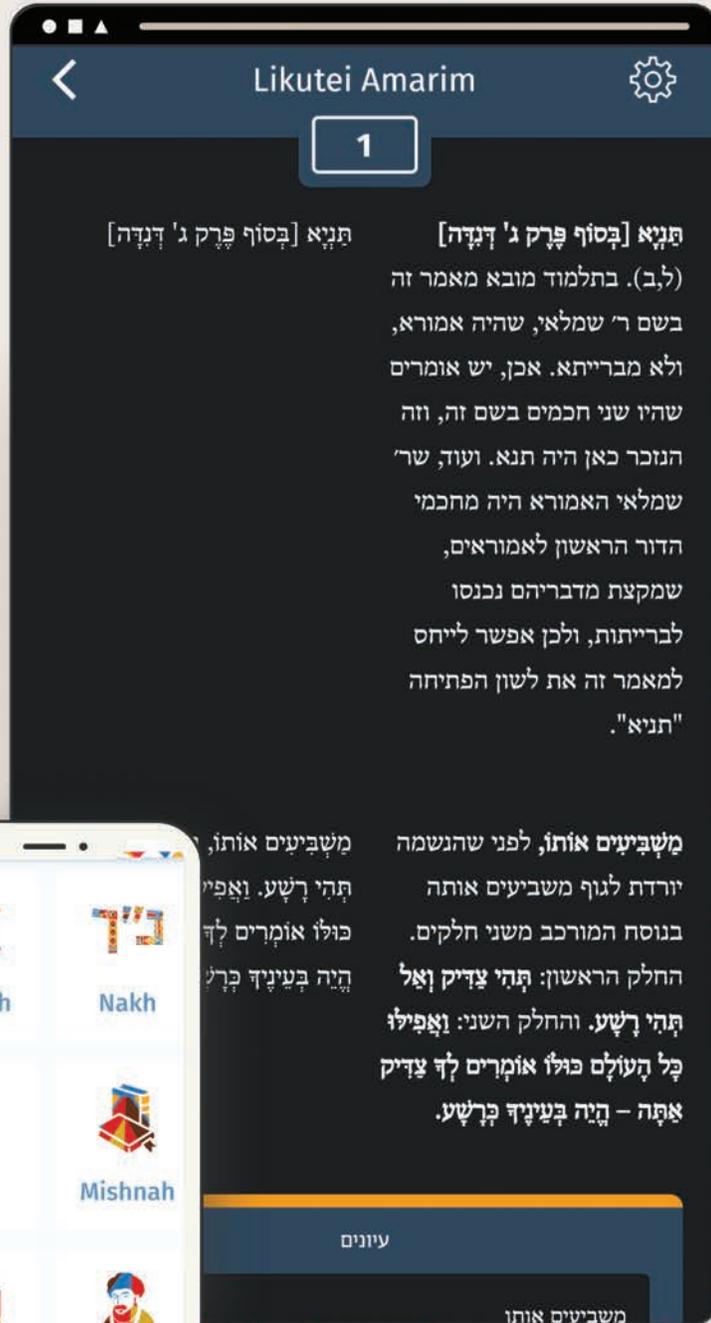
E – The only reason that the Rebbe didn’t speak more on the matter is because he himself didn’t marry at age 20.

F – Regardless of how immersed one is in Chassidus, a shidduch should be made without delay! 🕒



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Newspaper Describes Rav Moshe's "Historic Meeting" With The Rebbe

BY ANASH.ORG REPORTER

→

When Rav Moshe was leaving the Rebbe's room, the wedding photographer snapped a photo of Rabbi Leibel Groner helping him with his coat, and the Rebbe can be seen at the far edge of the photo, mostly blocked by the doorpost.



A rediscovered newspaper clipping from 1974 describes the private meeting

between renowned *posek* Rav **Moshe Feinstein** and the Rebbe that took place at 770 Eastern Parkway.

The meeting was not the only time the two met, but was the sole time such a meeting took place at 770. Rav Moshe had arrived there to be *mesader kidushin* at the wedding of R' **Avrohom Shmuel Levin** and after the *chuppah*, he walked over to the Rebbe's room for the meeting.

Despite being only a semi-formal meeting, it continued for over an hour, and the Rebbe only came out to *ma'ariv* after 10:30 PM that

night. When Rav Moshe was leaving the Rebbe's room, the wedding photographer snapped a photo of Rabbi **Leibel Groner** helping him with his coat, and the Rebbe can be seen at the far edge of the photo, mostly blocked by the doorpost.

The newspaper clipping, from that Friday, describes the meeting as "historic", and writes about some of the topics discussed. "Despite the veil of secrecy surrounding this official meeting, we managed to hear some details," they write.

"The two renowned *manhigei*

Yisroel, whose words influence large portions of religious Yidden, spoke for some time in learning, moving from one issue to another until they came to talk about current events," the paper writes. "The current difficult situation in the Land of Israel took a big place in their conversation. As far as we know, they touched upon the questions of autopsies, conscription of women, Shabbos, and in particular they talked about the Mihu-Yehudi issue."

At the time, the Jewish world was up in arms after the Mafdal, the National

באגעגעניש צווישען ליובאוויטשער רבי'ן און הגאון ר' משה פיינשטיין

הרב פיינשטיין זאגט צום רבי'ן די גאנצע רבנישע וועלט איז אויפגעטריטעלט פון מפר"ל אריינטריט אין קאאליציע רעגירונג קענען פסק דין פון רבנים - ליובאוויטשער רבי זאגט, אז עס איז א חרפה צו "פארקויפן כלל ישראל פאר א נידר ערשים", פרעגט וואו זענען די איינפלוסרייכע רבנים פון מזרחי באוועגונג. - הרב עלבערג באצייכענט באגעגעניש צווישן צוויי גדולי ישראל אלס היסטארישע געשעעניש.

גרויס איבערראשונג און אינטערעס האָט אַרויסגערוּפּען, אַין ברייטע קרייזען, דער באַזון פון ר' משה פיינשטיין, נשיא אגודת הרבנים ביי דעם ליובאוויטשער רבי'ן. צוליב דעם וואס די באַגעגעניש איז געהאלטען געווארען בסוד און איז אַרגומענט אין שטרענגער געהייסעניש, ווי אויך אין אַזאַ ענגע, ערב-פסח-צייט ווערט דערביכער די דאָזיגע גאַנצעניש באַמראַכט פון גאַרנרויכער באַדייטונג.

הרב ר' משה פיינשטיין איז אויסגענומען געווארען דורכ'ן רבין מיט גרויס פּיערעלעכקייט. הונדערטער תלמידים פון דער ליובאוויטשער ישיבה, האָבען הרב פיינשטיין באַגלייט ביז צום רבני'ס טיר.

דער נשיא אגודת הרבנים איז געקומען צוזאמען מיט הרב ר' שמחה עלבערג, יושב ראשוו הנהלת אגודת הרבנים, און האָבען צוזאמען פאַרבאָרעט ביים רבין איבער אַ שעה צייט. די באַראַמונג איז אַפּגעהאַלטען געווארען אונטער געשלאָסענע טירען און מ'האַטקיינעם נישט צוגעלאָזט. מראַן דער געהייסער שלייער ארום דער דאָזיגער אָפּציעלער באַגעגעניש. ווערען מיר אָבער געוואָר געוויסע פרטים.

די צוויי גרויסע אַנאַרקענטע מנהיגי ישראל, וועמענס וואַנט וואָרטס באַאיינפלוסט גרויסע מאָסען פון רעליגיעזע אידענטיט, האָבן אַ געוויסער צייט געשמעקט אין לערנען איבערגענידען פון איין ענין צו אַ צווייטען ביז מ'איז צוגעקומען צו רעדען וועגן אַקטועלע פּראָגען. אויף דער דאָזיגער באַראַמונג איז אַרומגעדרעט געוואָרען

פאַרשידענע פּראָבלעמען וואָס שטייען אויפ'ן סדר היום. אַ גרויס ארט האָט אין זייער געשפּרעך פאַרנומען דער היינטיגער שווערער מצב אין ארץ ישראל. ווי מיר ווערען געוואָר האָבען זיי באַריירט די פּראָגען וועגען ניתוחי מתים, גיוס נשים, שבת און באַזונדערס איז גערעדט געווארען וועגען דער אַנגעוויינטאמער מיהו-יהודי-פּראָגע, און זיי האָבען באַמראַכט מיטלען און רעדען וועגען ווי אַזוי צו ווירקען. אז די מפר"ל זאָל ענדערען איר שטעלונג.

דער ליובאוויטשער רבי האָט געוואַרענט נישט צו לאַזען זיך פאַרפירען פון די כלומר'שטע הבטחות... אויף וועלכען געבט עס זאָל נישט זיין עס איז פשוט אַ חרפה און פאַרקויפּען דעם כלל ישראל פאַר "נידיר ערשים" און אַלץ צוליב דעם כּדי דריי אידען זאלען הייסען שרים. דער ליובאוויטשער רבי האט געפרעגט, וואו זענען די איינפלוסרייכע רבנים אין מזרחי פּאַרוואָס שוויגען זיי?

הרב פיינשטיין זאָל האָבען געזאָגט דעם ליובאוויטשער רבי'ן אַז די גאַנצע רבנישע און תּורה וועלט איז אויפגעטריטעלט געוואָרן פון דעם וואס די מפר"ל איז צוגעשטאַנען צו דער קאָאליציע און זיך נישט גערעכענט, הן מיט דעם עבם פּראָבלעם און הן מיט דער סיטונג פון דער גאַנצער רבנישער וועלט. איינגעשלאָסען, די אפּציעלע רבנות הראשית. וואָס איז געגען ביז'ן היינטיגען מאָג דאָס צושטיין צו דער קאָאליציע. און אַזאַ חילול השם חילול כבוד הרבנות - האָט פיינשטיין געזאָגט - מאַך מען נישט פאַרשווייגען, אגודת הרבנים פּלאַנירט דערביכער צו רופּען אַם געזעציעלע קאָנפּרענעץ פון רבנים אין אַמעריקע וואָס באלאָנגען צום מזרחי כּדי צו באַמראַכטען וואָס עס דאַרף זיין זייער געמפּער אויף דער בניהה פון מפר"ל אין ארץ ישראל ווי מיר הערען, האָט דער ליובאוויטשער רבי אויסגעדריקט גרויס צעפּרידענהייט פון דאָזיגען באַזוך. הרב עלבערג האָט אונז געזאָגט, די באַגעגעניש איז געווען אַ היסטאָרישע. אין פּאַדערשטע צימערן זענען געשטאַנען הונדערטער בני ישיבה און ווען הרב פיינשטיין איז אַרויס פון רבני'ס חדר האָבען זיי אים באַלאָגערט און געפרעגט: וועגען וואס מ'האט גערעדט מיט'ן רבין? - האָט הרב פיינשטיין געענטפּערט - דער רבי אין אַ גרויסער למדן. האָט מען געשמעקט אין לערנען און דאָס איז דאָס וויכטיגסטע...



Religious Party, had joined the coalition after promising not to. The Rebbe and Rav Moshe discussed the topic, and various ways to respond to the situation. "The Lubavitcher rabbi warned not to be misled by the apparent promises... - No matter what area it is, it is simply a disgrace to sell Klal Yisroel for a 'nezid adoshim' - a bowl of lentils, and all for the sake that three Yidden should be called 'ministers,'" the paper continued. After detailing Rav Moshe's response, the paper writes "As we hear, the Lubavitcher Rebbe expressed great satisfaction

with this visit. Rabbi Elberg [Harav Simcha Elberg, president of Agudas Harrabonim] told us, "The meeting was a historic one." The paper also describes the scene after Rav Moshe left the meeting. Hundreds of yeshiva bochurim were standing in the main rooms, and when Rav Moshe left the Rabbi's room, they gathered around him and asked: What did you speak to the Rebbe about? Rav Moshe responded: "The Rebbe is a great lamdan, and we spoke in learning, and that is the most important thing..."



Kingston, PA: The Meteoric Growth of a “Small” Community

BY ANASH.ORG REPORTER

Just a couple of years ago, the name ‘Kingston, Pennsylvania’ was synonymous with “small community.” Today, the community is more closely associated with the opposite: Breathtaking expansion and astonishing growth.

While the community has seen continuous growth for over ten years, the real surge began approximately three years ago, as the world was coming back to itself after the COVID pandemic. One after another, families began choosing the growing community in the Northeast to call their home. And as the number of families grew, the communal infrastructure grew with them.

In 2020, Anash.org profiled the community, then seen as a fledgling, heimish community,

and a nice, quiet place to raise their children. “The close to seventy anash families living there are mostly young parents in their 20s, 30s and 40s, and their kids,” we wrote at the time. Less than three years later, the number of families has increased to over 150. Counting the Lubavitch families in nearby Scranton and other areas, the wider community numbers close to 200 families.

The most recognizable sign of growth is the schools: In 2020, the entire school operated out of a single small campus, with a few trailers in the parking lot for some additional classrooms. Since then, the Cheder moved into a large rented public school building which housed the boys’ and girls’ schools and the preschool. After quickly outgrowing that as

OVER 400 CHILDREN ATTEND THE DIFFERENT DIVISIONS OF CHEDER MENACHEM. MAZAL TOV ANNOUNCEMENTS FOR A NEW BABY ARE POSTED EVERY FEW DAYS, AND THIS WEEK, KINGSTON WILL BE MARKING A 12-WEEK STREAK WITH A SHALOM ZACHAR EVERY FRIDAY NIGHT.

well, a second building was purchased at the start of this school year for the boys' school to have their own campus.

Over 400 children attend the different divisions of Cheder Menachem. Some younger grades are even beginning to be divided into two classes due to their size. And those numbers are expected to rise, and fast. Mazal tov announcements for a new baby are posted every few days, and this week, Kingston will be marking a 12-week streak with a shalom zachar every Friday night.

More children mean more staff. Over 30 new rebbis, teachers and staff were hired just this past summer. The girls' school hired Mrs. Shaindy Reinetz as principal, with Mrs. **Ceita Wilhelm** continuing on as assistant principal, and the boys school added Rabbi **Yehuda Green**, a long-time teacher, as its assistant principal alongside principal Rabbi **Yoel Chazan**.

A new preschool has also opened in the community, run by R' **Ofer Shaked**, who established several All

My Children preschools in Crown Heights before moving to Kingston. The chinuch options don't stop at elementary: A girls' high school enables girls to remain in Kingston through most of their teen years. And the Kingston Mesivta has grown in both in-town and out-of-town bochurim, making it a solid Lubavitch yeshiva of choice.

The community's growth hasn't only been seen in the mosdos for the children. The adult infrastructure has seen a boom as well. After years with Beis Tzvi Yosef serving as the community's only shul, the increased need saw two new shuls – Beis Moshe and Cheder Sheni - opening up over the past two and a half years. Between the various shuls, the cheder, and the mesivta, there are at least seven minyonim *shacharis* every day, and five *minyonim* for *mincha* and *ma'ariv*. On Shabbos, one can choose between one of two *minyonim* at Beis Moshe, the *minyonim* at Beis Tzvi Yosef or Cheder Sheni, or a newly established 8th grade *minyan*. A state-of-the-art



Weekly Avos Ubanim



Shiur at the Mesivta



Bruchim Habaim for Rabbi Oberlander



Community Event

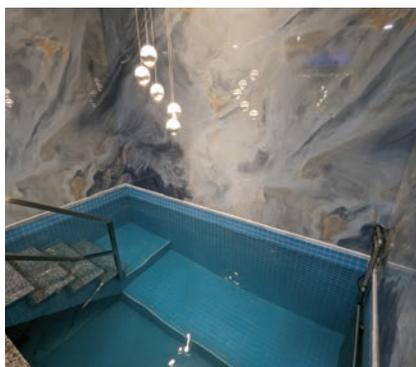
men’s mikvah opened just under a year ago, goes beyond just filling the basic need. The floors and walls are lined with marble, the mikvah features 10 showers and ample dressing space, two stunning *boros*, and even a *shvitz*.

“*Yiddishe gashmius iz ruchnius,*” the Alter Rebbe said, and that infrastructure has grown rapidly as well. The Bais Moshe shul, conveniently located in the center of the Anash community, is part of a large complex housing a shul, a full-size supermarket and deli. Food prices for Kosher food are comparable to New York prices, and produce is generally cheaper. Over the past summer, the food scene grew with the opening of ‘Bagel Bar’, a café and bagel shop that also serves pizza and bakery products. Other new establishments in town include a Cholov Yisroel ice cream and coffee shop, and a Judaica store run by Rabbi **Yudi Browd** offering a large selection of seforim, kids’ books, and Judaica items.

There’s been an increase in programming for kids - there are well-run davening programs in the shuls, popular weekly *avos ubanim*, as well as *mesibas shabbos* for girls and boys. And the community now boasts its own library on the cheder campus.

One new update to the community has fulfilled a longstanding aspiration of many locals: **Harav Gedalia Oberlander** moved from Monsey to serve as the community’s rov. And some projects are just getting off the ground, including the construction of a multi-million dollar *mikvah taharah*.

Besides all of the new ventures, previous initiatives have also been upgraded and expanded. Chaverim, which is run by members of Anash, now includes nearby Scranton and the Poconos. The chesed organizations have new features, too. “There are meal trains for pretty much



↑

A state-of-the-art men’s mikvah opened just under a year ago, goes beyond just filling the basic need. The floors and walls are lined with marble, the mikvah features 10 showers and ample dressing space, two stunning boros, and even a shvitz.

WHEN A KEHILLA GROWS, SOME OF ITS CHARMS, LIKE THE FAMILY-LIKE FEEL, MAY BE LOST. BUT THE COMMUNITY EMBRACES THE POSITIVE DEVELOPMENTS THAT COME ALONG WITH GROWTH.

everything by now,” Rabbi Yehuda Green says with a laugh. “There’s also fresh, hot breakfasts for mothers who just gave birth.”

The community is lovely and inviting, but Rabbi Green suggests ‘doing your homework’ before moving down.

“Almost everyone who moves here has a friend or relative, which makes it easier on them,” Rabbi Green said. “If not, it can take more time to settle in. The community has grown so quickly that we don’t always know who is visiting and who is new in town. Because of this, newcomers might not always get full service.”

Transitions come along with challenges, and moving to a community is a big transition for a family. It can take a while to figure it out under the best of circumstances; Rabbi Green suggests getting in touch with the schools and reaching out to locals for help and information before making a move. Medical services in the area can also prove to be a challenge.

“The school is very full, so families who move down without making arrangements beforehand might need to wait for space to open up for their children. It can take time to find new teachers and split classes.”

When a *kehilla* grows, some of its charms, like the family-like feel, may be lost. While a community of 40 families can easily participate in every *simcha*, it’s not as simple with 150 families, and people tend to gravitate more to their own type. But the community embraces the positive developments that come along with growth.

“There are so many wonderful Anash living here,” Rabbi Green said. “We have more friends, more shabbos guests, more options of *shiurim* - it’s exciting to be part of it!” 📍

Covering All the Mezonos at a Kiddush?

QUESTION:

At a kiddush in shul, does all the *mezonos* that is spread all around (e.g. crackers, pretzels, rugelach) need to be covered?

ANSWER:

The Halacha is that a Shabbos meal should consist of two whole loaves of bread. Rav Shlomo Ganzfried writes in *Kitzur Shulchan Aruch* that similarly when making *kiddush* before the daytime seuda, when eating only mezonos rather than *hamotzi*, one should still designate two whole pieces of cake for the ‘meal’. He writes that he saw this practice by a certain *gadol*.

This practice was also seen by the Rebbe. At *farbrengens*, a silver tray was prepared that was piled high with pieces of marble cake. The Rebbe would take two pieces of the marble cake and cover them with a napkin for *kiddush bemakom seudah*.

In a different siman, *Kitzur Shulchan Aruch* writes that *mezonos* should also be covered during *kiddush*. One of the reasons that we cover *challos* during *kiddush* is since it breaks the regular order of *brachos*. During the weekday, the *bracha* on grain is made before the *bracha* on wine, and on Shabbos we make a *bracha* on wine before grain. This could be seen as disrespectful to the grain, therefore we cover it during *kiddush*. This reason applies to both bread and cake.

Does everyone need to cover their *challa* or *mezonos*, or only the one making *kiddush*?

In *sefer Shemiras Shabbos Kehilchasa*, he addresses a scenario where several families are participating in the same *seuda*, and



each father is making his own *kiddush*. He writes that it’s not necessary for each one to cover his *challos*, since it only applies to the one who will eat that bread. Likewise, if someone arrives late to a *seuda*, he need not cover all the *challa* on the table before making *kiddush*. If, however, one individual is making *kiddush* on behalf of everyone present, all the *challos* would need covering even if they are at separate tables.

The *Rivevos Efraim* takes this concept further by ruling that at a shul *kiddush*, where one individual is making *kiddush* for everyone, all the *mezonos* should be covered.

However, Rav Shlomo Zalman Auerbach disagrees. He explains that only those drinking from the wine need to have their *mezonos* covered. And since those at the other end of a room will probably not be drinking from the wine, their *mezonos* need not be covered. This seems to be the correct approach.

If one is making *kiddush* on other beverages, does he need to cover his *mezonos*?

The answer is yes since the *bracha* of *shehakol* is also normally made after the *bracha* of *hamotzi* or *mezonos*. Moreover, another reason to cover *challos* during *kiddush* is so that bread comes out in honor of Shabbos. When the *bracha* “*mekadesh haShabbos*” is recited, the food that is uncovered afterwards is designated *l’kavod Shabbos*. ^א



Dayan L.V. Raskin

TO LISTEN TO
RABBI RASKIN'S
SHIUR, SCAN
THE QR CODE:





Trip to Indonesia Ended Up Saving a Yid From Inter-marriage

In his mind, photographer **Meir Alfasi** was traveling to Indonesia to document its beautiful landscapes, jungles and wildlife. But Hashem had other plans...



“Chanukah Miracle” Holds Up Storm for Menorah Lighting

“Chanukah on The Park” and its 18-foot menorah continues to beam brighter each year in front of Yellowstone Park in Forest Hills as a multi-generational event that grows logistically and spiritually.



Businessmen in Hallandale Beach Start Day with Torah Learning

Since it’s opening, every morning men of all ages and at every stage in life have been going to the “Kollel D’rav Pinchus Hirschprung” to start of their day on the right foot.



New Torah Began at IDF Base Near the Gaza Strip

A spiritual shield of steel: Brigadier General **Itzik Cohen** of Division 162 and the commanders wrote letters in the Sefer Torah of Beit Chabad Menorah led by Rabbi **Alex Prochensky**.



Igud Hamelamdin’s “Bifnim” Program Launches for 7th Year

Excitement swept through schools in the US and Canada over the past weeks, as over 500 students eagerly joined Igud Hamelamdin’s revolutionary Gemara Bifnim curriculum, becoming introduced to the skills that will empower them to learn on their own.



Families of 9 Israeli Hostages Light Menorah with Brazilian Community

Families of hostages held in Gaza joined the Brazil community for a moving ceremony lighting the Chanukah menorah.



New Platform Makes Gifting Your Child's Teacher A Breeze

'Thank You Teacher,' a new online platform by Chasdei Lev, makes it simple and convenient to send a gift and note of thanks to your child's rebbi or morah.



YU Students Join Farbrengen for Rosh Hashana of Chassidus

Over 250 students joined Chabad Club @ YU's Grand Yud Tes Kislev Farbrengen at Yeshiva University's men's campus, featuring live music, a Chassidus Sale, and a dynamic atmosphere brought by 35 Oholei Torah Shiur Daled Bochorim.



Nittel Nacht Utilized for Appreciation Evening in Pittsburgh

Members of Pittsburgh Anash gathered on Sunday at Bnai Emunoh Chabad of in the Greenfield neighborhood of Pittsburgh, for their second annual evening of hakoras hatov.

7"01

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A new Sefer Torah, dedicated by Harav Yitzchok and Rebbetzin Shaindel Raitport in the zchus of Klal Yisroel, was welcomed in the Oholei Torah Beis Medrash in Crown Heights, with Hanholas HaYeshiva and talmidim joining in the celebration.

HEAD STAFF AND THEME SONG FOR YOUNG SHLUCHIM KINUS



As the Kinus Tzeirei Hashluchim gears up for its largest program yet, the Shluchim Office announced the head staff leading the massive operation and released this year's new, upbeat Kinus theme song.

CHABAD MAGAZINE SCRAWLED WITH GERMAN "RAUS"



Rav Menachem Ladayov, a Chabad Rav in the 17th Arrondissement of Paris, had a disturbing surprise on Sunday when he was delivered a Kfar Chabad magazine with an anti-Semitic message scrawled on its cover.

A SIYUM SEFER TORAH FOR KLAL YISROEL



COLLEGE STUDENTS EXPERIENCE A TASTE OF YESHIVA



College students from universities across the USA experienced a Shabbos in yeshiva this past week at the Rabbinical College of America - Tiferes Bochurim in Morristown, New Jersey.

WATCH: REB YOEL ON PARSHAS VAYEIRA



Watch: A short lesson by Reb Yoel Kahn on Parshas Vayeira with English subtitles and transcript.

A STORY IN EVERY ROOM, A TALE BEHIND EACH DETAIL



Watch the story featuring all 770 and more...
 Photos: Menachem Mendel Schneerson

CHOVEVEI TORAH CELEBRATES BOCHURIM'S LEARNING WITH A SIYUM



MONTREAL SHLUCHIM PREPARE FOR THE KINUS WITH A KINUS OF THEIR OWN



Shluchim from the greater Montreal area gathered on Motzei Shabbos for a regional Kinus Hashluchim in preparation for the upcoming International Kinus Hashluchim in New York this weekend.

BALTIMORE'S "CHABAD VILLAGE" SET TO EXPAND



REB MEILECH: A MASTER OF ALL TRADES



19 Cheshvan marks the fifth yahrzeit of

THE BLESSED STRESS OF KIDS



From the Anash.org Inbox: Listen to a group of friends talking, and chances are you will hear them speak about their stress. In particular, the stress that comes with kids. But we must realize that some of our own could only dream of such complaints.

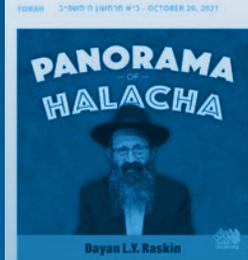
CAN I CLEAN MY SHOES BEFORE A TRIP?



Watch at 7 PM: Harav Gedalya Oberlander will answer practical halachic questions including cleaning dirty shoes before traveling, shaving after Shabbos, putting on tefillin before meals...

The North Miami Beach community gathered Monday night for a farbrengen in honor of the **Rebbe Rashab's** birthday, led by special guests from overseas, Rabbi Tzvi Telsner, Rov in Melbourne, Australia and Rabbi Yosef Tzvi Segal, of Yerushalayim.

WATCH: PANORAMA OF HALACHA



Anash.org feature: A weekly shiur by Dayan Levi Yitzchok Raskin, Rov of Anash in London, explores interesting Torah questions and halachic dilemmas.

770 ARCHITECT'S GRANDCHILDREN RETURN FOR A VISIT



EREV SHABBOS VAYERA AROUND CROWN HEIGHTS



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