

50 Issue

Fun For Kids magazine

פריילעך פאר קינדער

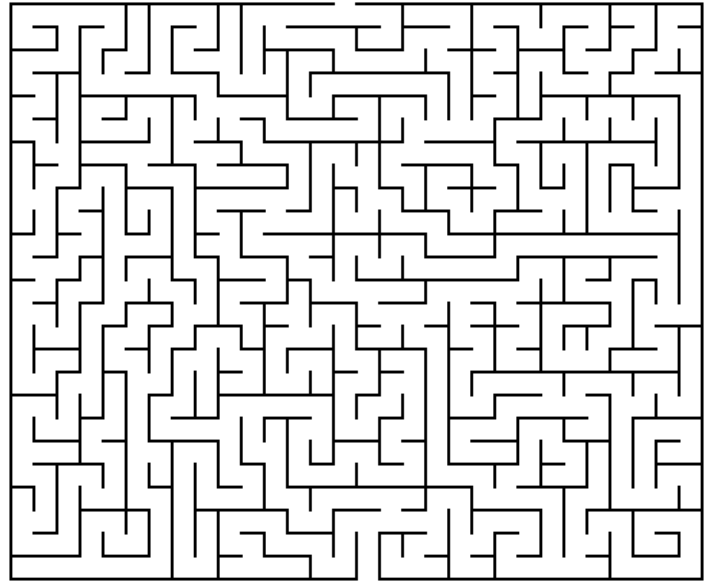
דבר תורה

This week's Parshah, Kedoshim, translates to "holy" and opens with the commandment: "You shall be holy, because I, G-d, am holy." The chachamim explore the practical meaning of this directive. Rashi interprets it as the self-restraint needed to uphold Torah laws regarding human relationships. Ramban extends this to self-restraint in all areas, even with permitted things, quoting the Sages: "Sanctify yourself in that which is permitted," meaning we should practice moderation. Just because certain foods are allowed doesn't mean we should overindulge.

Why emphasize self-restraint? Why not simply enjoy what's allowed? The Torah aims to reveal holiness in the physical world, not to detach us from it. The extensive laws of the Torah focus on our physical lives, drawing the Divine into everyday spaces like our kitchens, offices, and bedrooms. Merely adhering to the basic laws can feel obligatory, as if we comply just because we must. Doing more than the minimum shows our commitment to making our lives a dwelling place for G-d, expressing holiness not only through mitzvot but in daily life as well.

This approach highlights that all aspects of life, not just mitzvot, can be holy. Nothing is "ordinary." The world can become a dwelling for G-d. Thus, we are encouraged to go beyond the law in various areas, such as fulfilling the mitzvah "love your neighbor as yourself," also found in our Parshah. By doing so, we bring holiness into the world, moving towards a time when "the world will be filled with knowledge of G-d, as the waters cover the sea."

maze



Guess the word

P_t_a_ore_n

GUESS THE PICTURE



Our web QR



ANSWERS TO LAST WEEK

Math puzzle

0

Guess the picture

Race car

Riddle of the week

17 horses

MATH puzzle

A person walks 3 km south, then 4 km east. What is the straight-line distance from their starting point?

Riddle of the week!

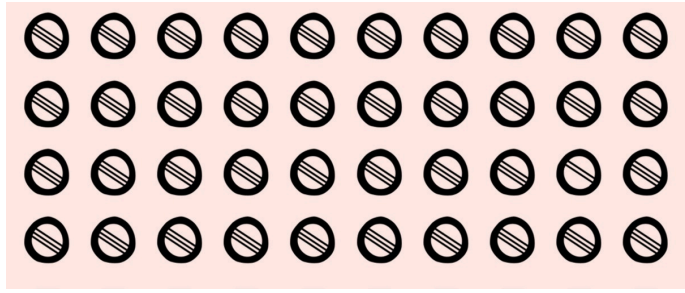
It is not alive, but it can grow. It does not have lungs, but it needs air. It does not have a mouth, but water destroy's it. What is it?

The Amazing Fun Page!

SUDOKU

2		3	4					5
8		9	1	6		7		4
		6		3			1	9
7		2			3		6	
		8	2	5				
		1	6		7			2
		7			5	9	2	6
9	3		7	2				
6				9		4	7	

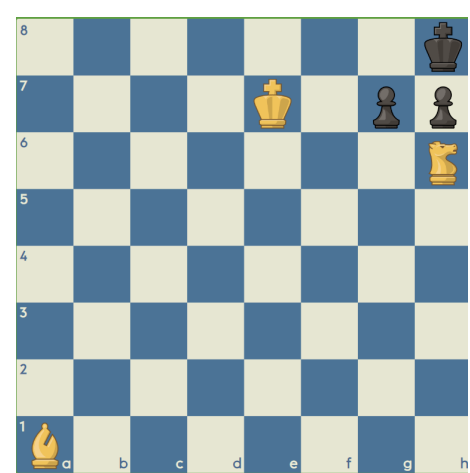
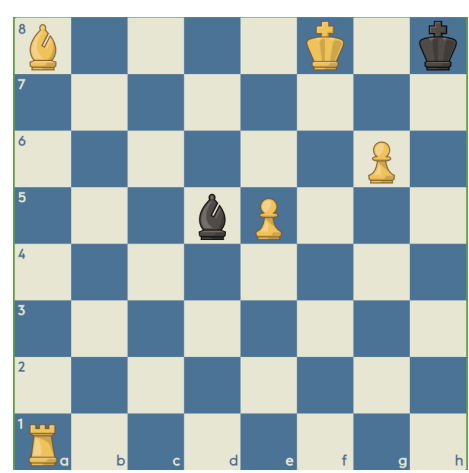
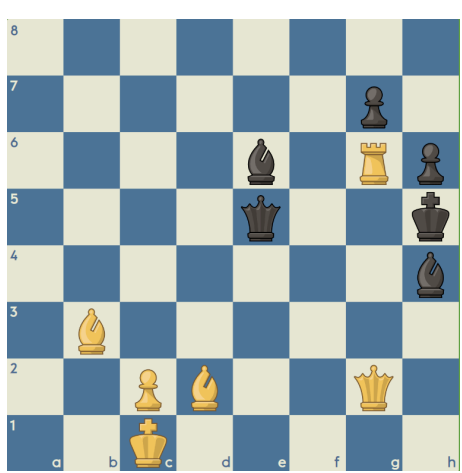
CAN YOU SPOT THE ODD ONE?



FIND THE LETTER "O."

DDDDDDDDDDDDDDDDDDDDD
 DDDDDDDDDDDDDDDDDDDDD
 DDDDDDDDDDDDDDDDDDDDD
 DODDDDDDDDDDDDDDDDDDD
 DDDDDDDDDDDDDDDDDDDDD
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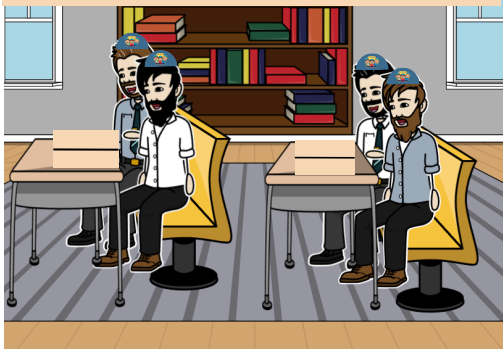
CHESS PUZZLES



Mate in 3- White to Move

A Story worth gold

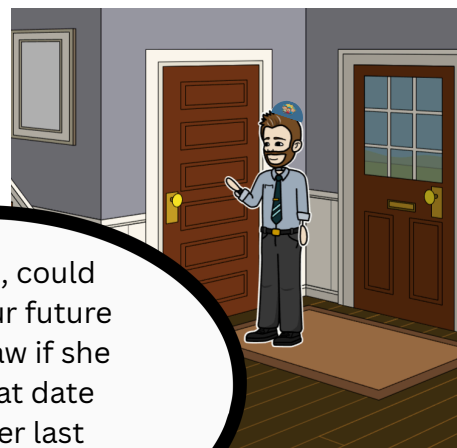
Yoni went to a yeshiva that was for people that couldn't learn all day.



In Yerushalayim there is a minhag to invite your rosh yeshiva to your wedding



Thank you, could you ask your future mother in-law if she knows what date she got her last rebbe dollar



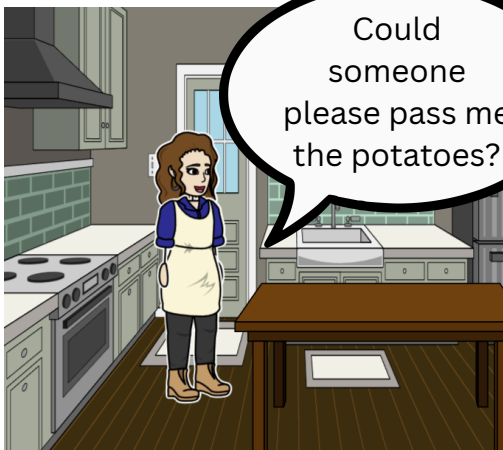
Here is the invitation to my wedding!



I will ask her.



Could someone please pass me the potatoes?



What date did you get your last rebbe dollar



it was on Shevat 5751.



Thank you!



Yoni dashed to the Rosh Yeshiva's apartment, ascending all the stairs once more.



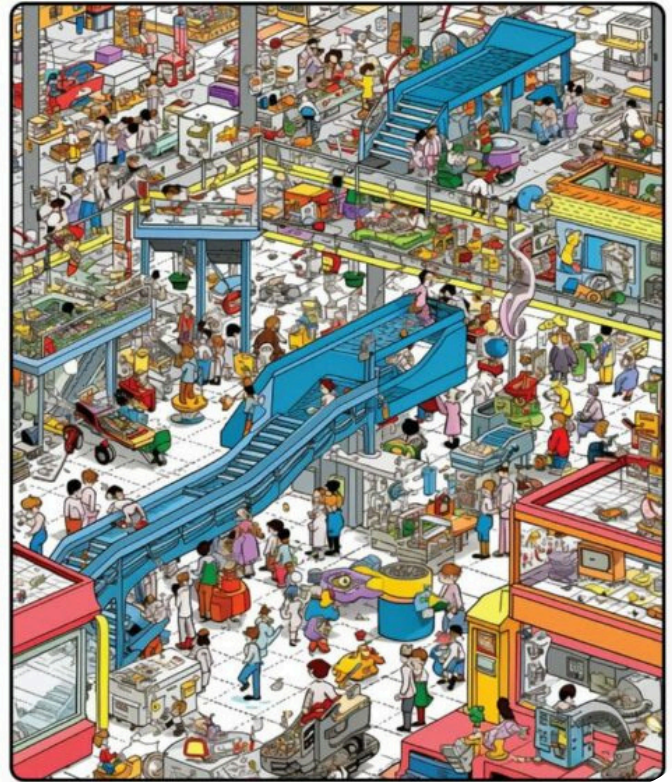
the last Rebbe dollar she received was during Shevat 5751.





Spot The Difference Game

There are eight differences in the images below. Can you spot them all and win the game?



Acharei Mos and Kedoshim

Yo, check the scroll, listen to the story, Acharei Mos, looking for the glory. After the death of the sons of Aaron, Moses gets the message, keep the fire fearin'. Can't just walk into the Holy of Holies, Gotta follow protocol, cut out the foolies. It's Yom Kippur, white linen, a sacrifice, Making atonement, paying the price.